

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02783-TNM**

CENTER FOR FOOD SAFETY v. FARM SERVICE AGENCY Date Filed: 11/28/2018
Assigned to: Judge Trevor N. McFadden Jury Demand: None
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR FOOD SAFETY**

represented by **Kellan Smith**
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ATTORNEY TO BE NOTICED

V.

Defendant**FARM SERVICE AGENCY**

Date Filed	#	Docket Text
11/28/2018	<u>1</u>	COMPLAINT against FARM SERVICE AGENCY (Filing fee \$ 400 receipt number 0090-5812738) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for Attorney General, # <u>3</u> Summons for U.S. Attorney, # <u>4</u> Summons for Defendant)(Kimbrell, George) (Entered: 11/28/2018)
11/28/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR FOOD SAFETY (Kimbrell, George) (Entered: 11/28/2018)
11/28/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kellan Smith, :Firm- Center for Food Safety, :Address- 303 Sacramento St., 2nd Flr., San Francisco, CA 94111. Phone No. - 415-826-2770. Fax No. - 415-826-0507 Filing fee \$ 100, receipt number 0090-5812809. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 11/28/2018)
11/28/2018		Case Assigned to Judge Trevor N. McFadden. (zmd) (Entered: 11/28/2018)
11/29/2018		MINUTE ORDER granting the Motion for Leave to Appear Pro Hac Vice of Attorney Kellan Smith. Counsel shall promptly register for this Court's CM/ECF system. Signed by Judge Trevor N. McFadden on 11/29/2018. (lctnm1) (Entered: 11/29/2018)

11/29/2018	<u>4</u>	STANDING ORDER Establishing Procedures for Cases Before Judge Trevor N. McFadden. The parties are hereby ORDERED to read and comply with the directives in the attached standing order. Signed by Judge Trevor N. McFadden on 11/29/2018. (lctnm1) (Entered: 11/29/2018)
11/29/2018	<u>5</u>	SUMMONS (3) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 11/29/2018)